	nment in the mailed application local community action agen		t or refer to our website and write down the name				
		$\rightarrow$	This is where you will be sending your completed application materials.				
			SENDING APPLICATIONS DIRECTLY TO COAD WILL DELAY PROCESSING.				
Applicant Checklist							
			n for a David V. Stivison Appalachian se sure you have included the following:				
	Application for Financial Assistance (2 pages)						
	Household Income Statement and Verification Form (1 page)						
	Income documentation (ie. tax returns or paycheck stubs, etc.)						
	Counselor/Principal Evaluation Form (1 page)						
	High School Transcrip	t					
	Proof of acceptance by of higher education.	an accr	redited 2-year or 4-year institution				

PLEASE NOTE THAT OMISSION OF ANY OF THESE DOCUMENTS COULD PREVENT YOU FROM BEING CONSIDERED FOR SCHOLARSHIP ASSISTANCE.

## **APPLICATION FOR FINANCIAL ASSISTANCE**

**Students:** We consider it your responsibility to see that this information is complete in every detail and is submitted (postmarked) by May 1 to the appropriate Community Action Agency in your area.

You must submit the following material:

- 1. Household Income Statement and Verification Form: Please complete and submit the financial information statement attached. This form must be signed by your parent or legal guardian. Non-traditional students must complete and sign this form.
- **2. Application Form:** Please note the application must be signed by you and your parent/legal guardian (unless you are a non-traditional student).
- 3. Counselor/Principal Evaluation Form: Remind your counselor that a transcript must accompany this application.

**REMEMBER** All information must be submitted (postmarked) to the appropriate local Community Action Agency by May 1 to be considered.

Please type or print

		General I	шогшаноп;				
Full Name:							
Last	]	First		Middle Initial	\ 1 /	Male or Female	
Address:Number & Street/Ro				Ohio			
Number & Street/Ro	oute/Box #	City		Zip Code	Area (	Code and Telephone #	
County of Residence:			Email address:				
Date of Birth:	Marital State	us:		SSN (last four digits) : _xx-xxx-			
High School Attended:				Graduation Date:			
Parent or Guardian's Full Name: _							
	Last		First		Mic	ldle Initial	
Name and Address of College or U	niversity you plan	to attend:					
Planned major field of study:							
You may attach additional pages if there is not adequate space for you to complete the remaining relation List jobs (including summer employment) you have held:  Job Title Employer Employment Dates					•		
				To			
				То			
				To			
List Activities/Organiza	tions in which you	ı have partio	cipated during H	High School (School,	, Church a	and Civic):	

# **APPLICATION FOR FINANCIAL ASSISTANCE** – Page 2

List any honors or awards you received during high school:					
List all other financial assistance you have re Type/Name of Assistance	eceived or for which you Date Applied	have applied for the next a Date Awarded	cademic year: Amount		
Please explain any special circumstances the	Scholarship Selection C	Committee should take into	consideration:		
Briefly explain your reasons for seeking a	a college education and	the goals you have set for yo	our future:		
I confirm the information on this application is accurate a complete to the best of my knowledge. I understand that		plicant's parent or guardian, has my permission to apply t			
incomplete documentation or failure to submit all require forms listed in the instructions will disqualify the applicant	d Stivison A nt. verify that	Appalachian Community Acti the financial and academic ind complete to the best of my	on Scholarship. I also nformation provided is		
Applicant's Signature Date		Parent/Guardian's Signature	Date		

## **COUNSELOR/PRINCIPAL EVALUATION FORM**

(To be completed by school personnel)

This information should reflect the stud	ent's status at the conclusion of	the most recent grading	g period of the senior yea		
Grade Point Average	of a possible points	Rank in class			
ACT composite score	or SAT sc	ores			
The following inform	nation should reflect your perso	onal observation of the s	tudent:		
lease rate this student as to his/her overall	effort exhibited during the school	ol year:			
Outstanding	Above Average		Average		
lease rate this student as to his/her inclinate	tion to succeed in post secondary	education:			
Outstanding	Above Average		Average		
lease rate this student as to his/her charact	er:				
Outstanding	Above Average		Average		
ased on your knowledge of this student, p	lease indicate your perception of	his/her need for financial	assistance:		
Definite Need	Possible Need	Questional	Questionable Need		
Please use the space provided for addition Committee should tak	e into consideration (you may t				
PLEASE REMEMBER  Printed Name of Counselor/Principal	R TO ATTACH A TRANSCRII	PT OF GRADES TO THE	US FORM  Date		

# United States Department of Health and Human Services 2021 Federal Poverty Guidelines for Ohio

# **Effective January 13, 2021**

## GROSS ANNUAL HOUSEHOLD INCOME GUIDELINES \*

# of persons in the household	200% of Poverty (Scholarship Guidelines)		
1	\$25,760		
2	\$34,840		
3	\$43,920		
4	\$53,000		
5	\$62,080		
6	\$71,160		
7	\$80,240		
8	\$89,320		
Each additional person adds	\$9,080		

<sup>\* &</sup>quot;Gross Annual Household Income" means all money received by all persons living in the household, including Social Security benefits, Veterans benefits, Alimony, Child Support, Interest income, Unemployment benefits, Workers Compensation benefits, Strike benefits, Cash Public Assistance benefits, Wages and tips.

## HOUSEHOLD INCOME STATEMENT AND VERIFICATION FORM

<u>Instructions:</u> This form is to be completed by the applicant's parent or legal guardian unless the applicant is a non-traditional student, in which case the form is to be completed by the applicant. In either case, this form must be completed and submitted with the other application information.

To be eligible for this federal poverty guidel		nt must reside in a h	nousehold with a total annua	al income at or below	200% of the current
Full Name:		Traditional	Student (High school senior)	or Non-Traditio	onal Student
Parentor Guard (check on		(if traditional student):_			
		<b>Gross Household</b>	Income Information:		
that calendar year. All	sources of income must	be documented and	lendar year and identify all a copies of the documentation ation include tax returns, be	on must be attached to	this form and
Full	Name	Birth Date	Source of Income	# of Mos. Recd	12 Month Total
		TO C		YOUR BYGONE	
		10	OTAL ANNUAL HOUSE	HOLD INCOME =	
income received by all	l persons residing in the ort, Interest, State Unemp	household, includin	mplete and accurate. I unde g, but not limited to Social S Vorkers Compensation bene	Security benefits, Vet	terans benefits,
			on and with this form are tru knowingly false or frauduler		ete and I realize that
Signature of Par	ant Guardian or Non Tr	raditional Student			

## **APPLICATION INFORMATION AND PROCEDURES**

#### Mission Statement:

The mission of the Corporation for Ohio Appalachian Development (COAD) David V. Stivison Appalachian Community Action Scholarship Fund is to provide financial assistance to students who:

- 1. Are residents of COAD's service area
- 2. Want to attend institutions of higher education
- 3. Lack the required resources to do so

#### Purposes:

- \* To enable students to attend an accredited institution of higher education by awarding scholarship assistance.
- \* To increase participation rates of COAD service area students who attend institutions of higher education.
- \* To provide, when possible and desired, summer employment opportunities to selected scholarship recipients in cooperation with COAD-member Community Action Agencies.

#### Eligibility Criteria:

To be eligible, an applicant must meet all of the following criteria:

- 1. Be a resident of the 30-county COAD service area for at least one year before the application deadline.
- 2. Reside in a household with a total annual income at or below 200% of the federal poverty guidelines.
- 3. Have obtained or will obtain a high school degree or GED.
- 4. Show proof of acceptance by an accredited 2-year or 4-year institution of higher education.

#### **Application Procedures:**

Eligible applicants will be required to submit a completed application form provided by COAD according to the instructions given. Applications will be solicited from area high schools and vocational schools in the 30-county service area. Non-traditional students may apply directly to local Community Action Agencies.

Applications must be <u>submitted to the appropriate COAD-member Community Action Agency</u> that serves the county where the applicant resides. A directory of participating Community Action Agencies and the thirty counties they serve can be found on COAD's website.

The completed application must be submitted (postmarked) to <u>the appropriate Community Action Agency</u> by <u>May 1</u> to be considered for funding for the academic year beginning in the Fall term of that year.

Each COAD-member Community Action Agency will determine whether eligibility criteria have been met, screen applicants and recommend applicants for consideration by COAD. COAD will review the applications submitted from member Community Action Agencies based on need, character, inclination, grades, and other factors it deems appropriate, except that it will not consider race, creed, color, age, sex, political affiliation, national origin, familial status or disability in making decisions.

Preference will be given to first year students who plan to attend either a 2-year or 4-year institution of higher education within the 30-county COAD service area, unless the field of study chosen by the applicant is not offered by any of these institutions. **The awards will be final and will be announced by May 10<sup>th</sup>.** 

### **Further Information:**

For additional information about the Corporation for Ohio Appalachian Development David V. Stivison Appalachian Community Action Scholarship Fund, please contact:

Operations Director Corporation for Ohio Appalachian Development P.O. Box 787 Athens, Ohio 45701-0787 E-mail: scholarships@coadinc.org or, contact the Executive Director of the local COAD-member Community Action Agency listed in the directory.

This scholarship program is sponsored in collaboration with the Ohio Appalachian Center for Higher Education (OACHE), a consortium of ten institutions of higher education located within the Appalachian Ohio region. For information about OACHE or the scholarship program, contact Shawnee State University, 940 Second Street, Portsmouth, Ohio 45662-4344 or call (740) 355-2299.

### **Background Information:**

The Corporation for Ohio Appalachian Development is a private, non-profit community-based 501(c)(3) organization that serves thirty rural, mostly Appalachian counties in eastern, southeastern and southern Ohio. It is a membership organization comprised of seventeen Community Action Agencies. COAD's mission is to promote unified action and representation for its member agencies and the constituencies they serve, mainly low-income families and the elderly, by providing a collective voice for small, rural counties and agencies that otherwise would have difficulty attracting the attention or resources to meet their needs. COAD is an economic and human development entity, which operates programming primarily oriented toward the overall development and upward mobility of the Appalachian area of Ohio and its residents. COAD is an equal opportunity employer/provider of services.

David V. Stivison (1946 - 1997) was a former COAD employee, a native of Hocking County, Ohio, and a graduate of Ohio University and Harvard Law School. This Appalachian Scholarship Fund is named in his memory as a tribute to his pursuit of academic excellence and his commitment to help others achieve to their fullest potential.

#### **COAD Member Agencies**

Adams-Brown Economic Opportunity 406 W. Plum Street Georgetown, OH 45121 1-800-553-7393/ (937) 378-6041 FAX: (937) 378-4114 / 378-3831 Executive Director: Dan Wickerham

**HAP Community Action** P.O. Box 220 3 Cardaras Drive Glouster, Ohio 45732 (740) 767-4500 FAX: (740) 767-2301 Executive Director: Kelly Hatas

Belmont County C.A.C. 153 1/2 W. Main Street St. Clairsville, OH 43950 (740) 695-0294 FAX: (740) 699-2578 Executive Director: Alaire Mancz

Gallia-Meigs C.A.A. P.O. Box 272 8010 North S.R. 7 Cheshire, OH 45620 (740) 367-7341

FAX: (740) 367-7510

Executive Director: Lora Rawson

G.M.N. Tri-County C.A.C. 615 North Street Caldwell, OH 43724 (740) 732-2388 FAX: (740) 732-2389 Chief Executive Officer: Gary Ricer

HARCATUS Tri-County C.A.O. 225 Fair Avenue NE New Philadelphia, Ohio 44663 (740) 922-0933

FAX: (740) 922-4128

Executive Director: Alison Kerns

Highland County C.A.O. 1487 North High Street Business Center Suite 500 Hillsboro, OH 45133 (937) 393-3458 FAX: (937) 393-7707

Executive Director: Julia Wise

Ironton-Lawrence C.A.O. 305 North Fifth Street Ironton, OH 45638 (740) 532-3534 FAX: (740) 547-3926

Chief Executive Officer: D.R. Gossett

Jackson-Vinton C.A.A. 118 South New York Ave. Wellston, OH 45692 (740) 384-3722 FAX: (740) 384-5815

Executive Director: Cheryl Thiessen

Jefferson County C.A.C. P.O. Box 130 114 N. Fourth Street Steubenville, OH 43952 (740) 282-0971 FAX: (740) 282-8361 Chief Executive Officer: Mike McGlumphy

KnoHoCo Ashland C.A.C 120 N. 4th Street Coshocton, OH 43812 (740) 622-9801 FAX: (740) 622-0165 Chief Executive Officer: Mike Stephens

Muskingum E.O.A.G., Inc. 828 Lee Street Zanesville, OH 43701 (740) 453-5703, 1692, 5278 FAX: (740) 454-3717 Executive Director: Steve Wilson

C.A.C. of Pike County P.O. Box 799 941 Market Street Piketon, OH 45661 (740) 289-2371 FAX: (740) 289-4291 Executive Director: Keith Pitts

Ross County C.A.C. 603 Central Center Chillicothe, OH 45601 (740) 702-7222

FAX: (740) 702-7220 or 7234 Executive Director: Julie Bolen

C.A.O. of Scioto County P.O. Box 1525 Portsmouth, OH 45662 (740) 354-7541 FAX: (740) 354-3933

Executive Director: Steve Sturgill Washington-Morgan C.A.P

P.O. Box 144 218 Putnam Street (740) 373-3745

FAX: (740) 373-6775 / (740) 373-6287 Executive Director: David Brightbill

C.A.A. of Columbiana County, Inc. 7880 Lincole Place Lisbon, OH 44432 (330) 424-7221 FAX: (330) 424-3731 Executive Director: Tom Andrews